

# **Asheville Christian**

ACADEMY

## FOOTBALL CLUB APPLICATION FOR ADMISSION

Per Pioneer Football League (PFL) regulations, players must be ages 12-18 by August 1 to participate.





#### **Admissions-Registration Application**

## Please direct all application materials to the Admissions Office

PO Box 1089 Swannanoa, NC 28778 (fax) 828-581-2218 admissions@ashevillechristian.org

#### **Step 1 – SUBMIT FORMS**

| football. Checks should be made out to Asheville Christian Academy.  |
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| <b>Required Supplemental Forms</b> - The following additional forms are necessary to complete your application file. The required supplemental form is included with this application packet and can also be found online at |
| www.AshevilleChristian.org.  |

Completed Application for Admission-Registration and submit a \$350.00 non-refundable registration fee for

Submit the following:

- o Copy of Birth Certificate
- o Copy of immunization records
- o Physical signed by a licensed physician
- o Signed Application-Registration form & Partnership Agreement

#### Step 2 - INTERVIEW

Following receipt of complete application (with all supplemental materials), the Athletic Office will contact parents to set up a brief interview with the Athletic Director and Coach. Parent(s) and student applicant must attend.

ACA admits students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration or its education policies, admissions policies, scholarship programs and athletic and other school-administered programs.

#### Statement of Faith (From Article II of By-Laws)

The basis of Asheville Christian Academy is the Word of God. In the light of this Word, we in our education program stand committed to the following:

The Bible is the Word of God, verbally inspired and inerrant as originally given, and is the supreme and final authority in faith and life.

God is Triune - one eternal God existing in three persons: Father, Son and Holy Spirit. Man is created in His image. Creation and providence are revelatory of Him.

Christ is God manifested in the flesh, born of a virgin. He lived a sinless life, suffered and died in our behalf; and He arose bodily from the grave, ascended, and is coming again in power and glory. Christ is the only mediator between God and man.

Regeneration by the Holy Spirit is absolutely fundamental to Christian life and should be basic in all preparation for life. By God's grace only and through faith alone are our children, and we saved from sin and its evil consequences.

The present ministry of the Holy Spirit is to indwell the Christian, enabling him to live a godly life.

There will be a bodily resurrection of both the saved and the lost; they that are saved unto the resurrection of life, and they that are lost unto the resurrection of damnation.

The spiritual unity of believers is in our Lord Jesus Christ.

Parents are responsible for the education of their children. To bring them up in the Lord, they, through the agency of a Board, employ teachers who give evidence of a born-again life and who manifest ability to educate children morally and intellectually in the light of God's Word.

The pupils, being images of God, must be subject to His sovereign rule in their lives. Creation and providence (that which is taught), being God-revealing, must be presented as such. Such teaching makes for God-consciousness without which no Christian teaching is possible.

The doctrines stated in the first nine sections of Article II are essential and indisputable. Some other doctrines have been debated by evangelical Christians over the centuries. It is the school's policy that students not be deprived of robust examination of any Biblical text, but it is always to be done with respectful consideration of the various historical interpretations. Additionally, a student raising a question concerning such a doctrine should be referred to his or her parents or pastor

## **Application for the ACA Football Club Program**

### I. Family Information

| Applicant's Full Name        |                         |                   |                              |                        |
|------------------------------|-------------------------|-------------------|------------------------------|------------------------|
|                              | Last                    | First             | Middle                       | Preferred Name         |
| Primary Address              |                         |                   |                              |                        |
|                              |                         | Street            |                              |                        |
| City                         | State                   |                   | Zip                          | Home Phone Numb        |
| Emergency Contact:           |                         | Relation          | nship:                       | Phone:                 |
| <u>Football</u>              |                         |                   |                              |                        |
| Male: Date of Birth*:        | //                      |                   |                              |                        |
| *Per Pioneer Fo              | ootball League (PFL) re | gulations, player | rs must be ages 12-18 by Auc | gust 1 to participate. |
| Current age School           | _                       | -                 | 3 3                          | ,                      |
| -                            |                         |                   |                              |                        |
| School Currently Attending   | : Check the appropri    | ate box and fil   | l in school name             |                        |
| ☐ Home School                | Name:                   |                   |                              |                        |
| ☐ Public/Charter School      | Name:                   |                   |                              |                        |
| ☐ Independent School         | Name:                   |                   |                              |                        |
| Father/Stepfather/0          | Guardian                | Mot               | ther/Stepmother              | /Guardian              |
| Title First (called by)      | Last S                  | Suffix T          | itle First (called by)       | Last                   |
| Relationship to child        |                         |                   |                              | 2007                   |
| Preferred Email*             |                         |                   | =                            |                        |
| Cell Phone (required)        |                         |                   |                              |                        |
| Occupation                   |                         | Occ               | cupation                     |                        |
| Employer/Firm Name           |                         | Em                | ployer/Firm Name             |                        |
| Business Address             |                         | Bus               | iness Address                |                        |
| Business Phone               |                         |                   |                              |                        |
| The applicant's parents are  |                         |                   |                              |                        |
| Please provide information o | •                       |                   | -                            | eu                     |
| ricase provide information ( | many parent not no      | my with the ci    | ma.                          |                        |
| Full Name                    |                         |                   | Spouse's Name                |                        |
| Mailing Address              |                         |                   |                              | Phone Number           |
| Relationship to Applicant    | _                       | Does the above    | -named parent have custo     | dial rights?           |

#### **Application for Admission-Registration (cont.)**

Our By-Laws and Parent-Student Handbook, which contain statements on our policy regarding the definition of marriage and requirement for admission, clearly address Asheville Christian Academy's expectations of all Chris- tian family enrollment partnerships. As stated in our By-Laws, "A Christian family is understood to mean a legally married man and woman, and their children, in which at least one (1) parent is in full agreement with the Biblical doctrines of the ACA Statement of Faith (Bylaws, Article II – see page 1). It is further understood that a 'Christian family' does not exist where there is cohabitation (living together) outside of legal marriage." In light of the above statement, does your family meet the standard for admission?

| J  | plain further:   | ☐ Yes ☐ No   |
|--|--|--|
|  |  |  |
| amily's Church   |  |  |
| hurch Name   | Num  | ber of years attended  |
| hurch Pastor   |  |  |
| Please check all that app  | Applicant attends church regularly Applicant rarely attends church Applicant attends church once/month                       | <ul><li>☐ Father attends church regularly</li><li>☐ Mother attends church regularly</li><li>☐ Parents rarely attend church</li></ul> |
| upplemental Information ~  | Confidential   |  |
| as the student ever had any o  | pended, expelled, or withdrawn by a school for any reconduct or discipline problems? No Y involvement with drugs or alcohol? | es   |
| las the student ever been bro  | ught before a Juvenile Court or lawenforcement ages<br>ons, an explanation must be provided on a separate piece              | ncy?   |
| D-f  |  |  |
| <b>Reference</b> (Please note inf  | formation for the following reference)   |  |
| 3 4  | an ACA family; do not list a relative):  |  |
| Mama   | Dhono  |  |
|  |  |  |
|  | Friorie  |  |
| Address  |  |  |
| AddressParent(s)/Guardian(s):  | Please describe what you believe about Jesus Christ and l  | now these beliefs impact your life:  |
| AddressParent(s)/Guardian(s):  |  | now these beliefs impact your life:  |
| AddressParent(s)/Guardian(s):  | Please describe what you believe about Jesus Christ and l  | now these beliefs impact your life:  |
| AddressParent(s)/Guardian(s):  | Please describe what you believe about Jesus Christ and l  | now these beliefs impact your life:  |
| AddressParent(s)/Guardian(s):  | Please describe what you believe about Jesus Christ and l  | now these beliefs impact your life:  |
| AddressParent(s)/Guardian(s):  | Please describe what you believe about Jesus Christ and l  | now these beliefs impact your life:  |
| AddressParent(s)/Guardian(s):  https://doi.org/10.1003/10.0003/1 | Please describe what you believe about Jesus Christ and l  | now these beliefs impact your life:  |
| Address Parent(s)/Guardian(s): ather:  | Please describe what you believe about Jesus Christ and l  | now these beliefs impact your life:  |
| Address Parent(s)/Guardian(s): ather:  | Please describe what you believe about Jesus Christ and l  | now these beliefs impact your life:  |